

Religious..

THE Wilkes-Barre Conference of the Evangelical Lutheran Ministerium of Pennsylvania will hold their seventeenth semi-annual convention at St. Mark's Lutheran church, West Scranton, of which Rev. A. J. Ramer, Ph. D., is pastor, on Monday, Tuesday and Wednesday, Sept. 30, Oct. 1, 2, 1901.

The programme will be as follows:

MONDAY EVENING, 7:30 O'CLOCK.
Opening service,
Conference sermon—Rev. H. F. J. Sonker,
The Holy Communion.

TUESDAY MORNING, 9 O'CLOCK.
Session of Conference,
Official reports—(a) president; (b) treasurer;
(c) Session of Officers
(d) Report of Secretary on Unfinished Business
(e) Matters Referred by the Synod to the Conference.

Reports of Standing Committees—
(a) Mission Festival—North, Rev. L. Linden
straß, chairman; south, Rev. E. F. Ritter,
chairman.

(b) Mission President of Conference Chairman
of Luther League—Northeastern central
Upper Lehigh Valley, by their presidents.

(c) Sunday School Convention
of Women's Home and Foreign Missionary
Society.

(d) Ecclesiastical and practical subjects, Rev. W.
B. Boring, Ph. D., chairman.

(e) Miscellaneous business.

TUESDAY AFTERNOON, 2 O'CLOCK.
Discussion of ecclesiastical and practical subjects
Opening service, Rev. F. E. Utwin.

2. Deputed subjects—
(a) "How to Approach the Question in
the National Formula to the Child to Be Baptized"—Rev. A. J. Ramer, Ph. D.,

(b) "A New Heaven and a New Earth"—Rev.
W. M. Boring, Ph. D.

2. New subjects—

(a) "Child's Descent Into Hell"—Rev. J. L.
Miller, "Is Our Present Mode of Election
Synod Satisfactory?"—Rev. J. J. Kuntz.

TUESDAY EVENING, 7:30 O'CLOCK.
Vesper service—Rev. J. F. Bates.

"The Use and Proper Rendition of Our
Ecclesiastical Service"—Rev. L. Lindenstrat.

"The Immortality of the Soul"—Rev. H. B.
Frothingham, D. D.

"The Care of Our Orphans"—Rev. J. H.
Vader.

(General discussion is to follow each subject.)

WEDNESDAY MORNING, 9 O'CLOCK.
Opening service—Rev. Emile J. Keeling.

1. Institutions—

(a) Theological seminaries—Rev. A. C. Wach-

ke.

(b) Muhlenberg college—Rev. V. J. Raer.

(c) Institutions of mercy—Rev. A. O. Ebert.

2. Reports of Special committees—

(a) Auditing committee.

(b) Special committees.

(c) Miscellaneous business.

WEDNESDAY AFTERNOON, 2 O'CLOCK.

Postponed reports, etc.

3. Miscellaneous business.

Report of committee on excuses.

Final roll call and adjournment.

WEDNESDAY EVENING, 7:30 O'CLOCK.

Vesper service—Rev. C. G. Spicker.

"Our Mission Field in India"—Rev. M. B.
Schaeffer.

(b) "The Appeal from Porto Rico"—Rev. V.
J. Ramer.

2. Home missions.

(a) "Church Extension and Its Claims on the
Constituent," Rev. E. F. Ritter.

3. Education—

(a) "The enlargement of Muhlenberg College

—Rev. C. J. Cooper, D. D.

Congregations are expected to send delegates or furnish a satisfactory excuse for failing to do so.

Postors and delegates will be provided for pastors and delegates who will timely notify the pastor of their absence.

Postors and delegates are expected to attend all sessions, beginning Monday evening, and to give satisfactory excuse in case of absence from any session.

All reports should be made in writing. They should be concise and suggestive.

J. O. Schleicher, president; J. J. Kuntz, treasurer; A. L. Ramer, Ph. D., secretary pro tem.

Religious News Notes.

Rev. D. J. Sautmire will preach his farewell sermon Sunday in Finn chapel at 10 and 7:30.

Rev. C. M. Griffin will return home next week from attendance at the Ecumenical convention in London.

Rev. J. B. Sweet, D. D., will occupy the pulpit morning and evening tomorrow in Elm Park church. Dr. Sweet will read a paper at the Methodist ministers' meeting on Monday.

The Methodist Ministers' Association of Scranton and vicinity will meet at Elm Park church Monday morning, September 29, 1901, at 10:30. A paper will be presented by Rev. J. R. Austin.

Rev. Dr. Robinson will preach his last sermon to the congregation of the Second Presbyterian church tomorrow night. It will be the same sermon that he delivered at his first service in that church.

Rev. Thomas B. Payne of Boston, Mass., will occupy the pulpit of All Souls' Universalist church on Pine street Sunday, the 29th, morning and evening. He comes well recommended as a candidate for the vacant pastorate.

Next Monday at 10:30 a. m. in the Rev. R. F. Pierce, D. D., will address the Scranton Baptist Ministerial conference in the Penn avenue church with the "Passion of the Stereopticon on His Work" in 1900. A cordial invitation is extended to the clergymen of Scranton of other denominations and vicinity to attend.

At the autumnal service tomorrow

THERE ARE MANY ROADS.

Day by day the columns of this paper bring new evidence from Scranton people of the great work being done by Dr. A. W. Chase's Nerve Pills. Why they accomplish so much is easily explained—they are prepared with an eye single to restoring nerve force. They accomplish this object which no other medicine in the world has ever been able to do; that's why hundreds of Scranton people offer their testimony.

Mr. Samuel Rogers, of No. 12 Hyde Park avenue, Scranton, Pa., says: "I was in a run-down condition, headaches, nervous and sleeping badly and the appetite poor. I was told of Dr. A. W. Chase's Nerve Pills and got a box. As a result I sleep and eat well again. I am very much pleased with them and glad to recommend them to others. This I can do conscientiously."

Dr. A. W. Chase's Nerve Pills are sold at 50¢ a box at dealers, or Dr. A. W. Chase Medicine Co., Buffalo, N. Y. See that portrait and signature of A. W. Chase, M. D., are on every package. For sale in Scranton, at Matthews' Bros., 329 Lackawanna avenue.

THE SCRANTON TRIBUNE—SATURDAY, SEPTEMBER 28, 1901.

Sunday school, 3 p. m. Junior Endeavor, 4 p. m. Senior Endeavor, 6:30 p. m. Prayer meeting, 7:30 Thursday evening. All welcome.

Episcopal.

Saint Luke's Parish, Rev. Hugo Israel, rector; Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate. Saint Michael and All Angels, Seventeenth Sunday after Trinity.

St. Luke's Church—3:30 a. m., holy communion; 10:30 a. m., morning prayer and sermon; 7:30 p. m., evening prayer and sermon; 9:15 a. m., Sunday school and Bible classes.

St. Mark's, Bunnings—8 a. m., holy communion; 10:30 a. m., morning prayer and sermon and holy communion; 7:30 p. m., evening prayer and sermon; 3 p. m., Sunday school and Bible classes.

St. David's Church—Celebration of the holy eucharist at 7:30 and 10:30 a. m. Evensong, 7:30 p. m., Sunday school at 12 o'clock.

Reformed Episcopal.

Grace Reformed Episcopal Church—Wyoming avenue—Rev. George W. Nichols, pastor. Prayer and praises meeting, 7:30 a. m. Divine worship, 10:30 a. m. and 7:30 p. m.; Sunday school and Bible classes.

St. Paul's, Zionsville—8 a. m., Sunday school; 10:30 a. m., morning prayer and sermon and holy communion; 7:30 p. m., evening prayer and sermon; 3 p. m., Sunday school and Bible classes.

East End Mission, Prescott avenue—3 p. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.

St. Paul's—8 a. m., Sunday school; 10:30 a. m., Sunday school and Bible classes.